

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number : 09/955,974  
 Confirmation No. 1920  
 Applicant : TAKENO et al.  
 Filed : September 20, 2001  
 Tech Center/AU : 3617  
 Examiner : Jules, Frantz F.  
 Entitled : ENDLESS TRACK AND A MANUFACTURING METHOD THEREOF  
 Attorney Reference : 008378-0283726  
 Customer Number : 00909

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*SEP 21 2004*

CERTIFICATION OF FACSIMILE TRANSMISSION  
UNDER 37 C.F.R. §1.8

I hereby certify that the following papers are being transmitted by facsimile to Examiner Frantz F. Jules, at the U.S. Patent and Trademark Office at (703) 872-9306 on the date shown below:

- Amendment Transmittal With One-Month Extension of Time
- Amendment
- Translation of Japanese Publication 6-316280

Respectfully submitted,

PILLSBURY WINTHROP LLP

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Date: September 21, 2004

**TOTAL NUMBER OF PAGES IN FACSIMILE: 30**

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Attorney's Docket 008378-0283726  
 Client Reference: US01-067

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re PATENT APPLICATION of:  
 TAKENO et al.

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Application No.: 09/955,974

Group Art Unit: 3617

**SEP 21 2004**

Filed: September 20, 2001

Examiner: Jules, Frantz F.

For: ENDLESS TRACK AND A MANUFACTURING METHOD THEREOF

**Commissioner for Patents  
 P. O. Box 1450  
 Alexandria, VA 22313-1450**

**AMENDMENT/RESPONSE TRANSMITTAL**

Transmitted herewith is an amendment/response for this application.

**EXTENSION OF TIME**

The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for a 1 month extension of time under 37 C.F.R. 1.136.

**FEES**

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

| <b>CLAIMS</b>                                    |              | <b>HIGHEST NO.<br/>PREVIOUSLY<br/>PAID FOR</b> | <b>PRESENT<br/>EXTRA</b> | <b>RATE</b>   | <b>ADDITIONAL<br/>FEE</b> |
|--|--------------|--|--------------------------|---------------|---------------------------|
| <b>AFTER<br/>AMENDMENT</b>                       | <b>TOTAL</b> |  |                          |               |                           |
| <b>TOTAL</b>                                     | <b>5</b>     | <b>-</b>                                       | <b>20</b>                | <b>= 0</b>    | <b>\$ 18.00 = \$ 0.00</b> |
| <b>INDEP.</b>                                    | <b>1</b>     | <b>-</b>                                       | <b>3</b>                 | <b>= 0</b>    | <b>\$ 86.00 = \$ 0.00</b> |
| <b>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</b> |              |  | <b>+ \$</b>              | <b>290.00</b> | <b>= \$ 0.00</b>          |
| <b>TOTAL ADDITIONAL CLAIM FEE</b>                |              |  |                          |               | <b>\$ 0.00</b>            |
| <b>EXTENSION OF TIME FEE</b>                     |              |  |                          |               | <b>\$ 110.00</b>          |
| <b>GRAND TOTAL</b>                               |              |  |                          |               | <b>\$ 110.00</b>          |

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T-563 P.003

F-536

TAKENO et al. -- 09/955,974  
Client/Matter: 008378-283726

**FEE PAYMENT**

Authorization is hereby made to charge the amount of \$110.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: September 21, 2004  
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| CLAIMS                                    |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA           | RATE           | ADDIT.<br>FEE |
|---|-------|---------------------------------------|----------------------------|----------------|---------------|
| REMAINING<br>AFTER<br>AMENDMENT           | TOTAL |                                       |                            |                |               |
| TOTAL                                     | 5     | -                                     | 20                         | = 0 x \$ 18.00 | = \$ 0.00     |
| INDEP.                                    | 1     | -                                     | 3                          | = 0 x \$ 86.00 | = \$ 0.00     |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |       | + \$ 290.00                           |                            | = \$ 0.00      |               |
|   |       |                                       |                            |                |               |
|   |       |                                       | TOTAL ADDITIONAL CLAIM FEE | \$             | 0.00          |
|   |       |                                       |                            |                |               |
|   |       |                                       | EXTENSION OF TIME FEE      | \$             | 110.00        |
|   |       |                                       |                            |                |               |
|   |       |                                       | GRAND TOTAL                | \$             | 110.00        |

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